**Ag & Natural Resources Scholarship Application**

Sponsored by the Rapid City Area Chamber of Commerce

Ag & Natural Resources Committee

2016 Black Hills Stock Show

*Attention: Students Who Plan To Make Their Living*

*in an Ag & Natural Resources Related Field*

**SCHOLARSHIPS TOTALING $5,000!!**

**Four (4) $1,000 Scholarships**

 **plus Two (2) $500 scholarships to Western Dakota Tech**

The scholarships will provide for formal instruction in any South Dakota accredited university, college, technical school or other recognized program preparing young people for careers in ag and natural resources related fields. Eligibility is limited to young men and women who were South Dakota high school students in the spring of 2016 or who will graduate from a South Dakota high school in the spring of 2017. Former scholarship winners are not eligible.

Finalists will be chosen for personal interviews with the judges Saturday, January 30, 2016

Starting at 8 a.m. in Rapid City.

Announcements of the winners will be made immediately following the personal interviews.

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**Forms must be filled out and printed in black ink or typewritten and returned along with 2 letters of**

**recommendation by Friday, January 8, 2016 to:**

 **RAPID CITY AREA CHAMBER OF COMMERCE**

**Ag & Natural Resources Scholarship**

**PO BOX 747**

**RAPID CITY, SD 57709**

1. APPLICANT’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. HOME ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (street or route) (city) (state) (zip)

 3. HOME PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. CELL PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 5. E-MAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 6. HIGH SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SCHOOL’S ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 7. BIRTHDATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8. PARENT’S NAMES\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 9. SCHOOL YOU PLAN TO ATTEND\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 FOR NUMBERS 10, 11, 12 AND 13 PLEASE USE EXTRA PAPER.

 10. DESCRIBE LEADERSHIP ROLES IN SCHOOL ACTIVITIES (offices held, committees, etc.)

 11. DESCRIBE INVOLVEMENT IN COMMUNITY ACTIVITIES & NON-SCHOOL ORGANIZATIONS

 12. DESRIBE ANY WORK EXPERIENCE.

 13. DESCRIBE:

 A) Why you are choosing an Ag and Natural Resources vocation:

 B) How are you planning to make your living in your chosen vocation:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of applicant)

 14. **ATTACH 2 LETTERS OF RECOMMENDATION FROM PEOPLE OTHER THAN FAMILY.**

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THIS PORTION OF THE APPLICATION TO BE COMPLETED BY HIGH SCHOOL

PRINCIPAL, COUNSELOR OR SUPERINTENDENT:

The Applicant will graduate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Did graduate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Scholastic Average (Must be “C” or better) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s numerical class standing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_out of \_\_\_\_\_\_\_\_\_\_\_total class.

Brief statement on Applicant’s character and abilities:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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